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The Ohio Independent Baptist

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JANUARY, 1963

Cedarville Baptist College  
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CEDARVILLE, OHIO

VOL. 35, NO. 3

Cedarville College Library  
Cedarville, Ohio

# THE OHIO INDEPENDENT BAPTIST

Published by The Ohio Association of Regular Baptist Churches



Rev. Lynn Rogers directs 100-voice youth choir

## ***Special Features:***

- ☆ More than 900 youth gather for rally
- ☆ Progress report of state missionary program



**A monthly magazine devoted to Christian  
fellowship and faithfulness to the truth**

## **The Ohio Independent Baptist**

... Published Monthly by ...  
THE OHIO ASSOCIATION OF  
REGULAR BAPTIST CHURCHES

# **From the Editor . . .**

## **Magazine program for the new year**

We on the staff of the Ohio Independent Baptist magazine enjoy serving you through this type of ministry in the Lord's work. We seek the best means of making the publication one of inspiration, blessing; a magazine that is a source of enlightenment for Christian growth.

As editor, this year I want to make some changes in the style and magazine content so that it will have greater appeal to *all* our church members. We need devotional features, stories on Sunday School teaching, tithing, youth programs, DVBS ideas, missionary stories that tell in detail of work on the field. The Christian needs devotional messages to encourage his daily walk.

We plan this year, as finances permit, to increase the number of pages to 20 in a few issues so that these features can be developed properly. If this proves successful more issues can be increased in size.

You may say, "What part do I play in these plans?"

As a subscriber, you can renew promptly and continue with us. As a pastor, layman, secretary, assistant of music, choir leader, Sunday School teacher, missionary, or church worker, you can write some interesting, informative, spiritual features that will appeal to our church members.

We appreciate your interest in the magazine. By working together we can accomplish these plans to improve your reading.

James R. Johnson,  
Editor

## **COVER PICTURE:**

Young people from all over the state met at Bowling Green University for the annual youth rally the day after Thanksgiving. Rev. Lynn Rogers, treasurer of the Ohio Association, is shown here directing the 100-voice choir made up of young people from representative churches.

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Earl V. Willetts  
Dr. Howard G. Young  
\* \* \*

In salvation God does not make the old man over — He produces a new man.

The Ohio Independent Baptist is published on the first of each month in Xenia, Ohio, USA, by The Ohio Association of Regular Baptist Churches. It is a magazine devoted to Christian fellowship and faithfulness to the truth.  
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# more than 900 youth gather for rally

**discuss what churches need to do to help youth; 100-voice choir also sings**

Bowling Green University, Bowling Green, Ohio, was the scene of the annual youth rally of young people from our Ohio Association of Regular Baptist churches the day after Thanksgiving. More than 900 youths gathered for a day of fellowship, singspiration and Bible Study, and renewal of friendships from Camp Patmos.

Clarence Townsend, pastor of First Baptist Church, Bowling Green, in charge of reservations, said there were 857 who assembled at the University Union on the campus for the evening meal. Approximately 100 persons ate in other places, he said.

A panel discussion, led by Glenn Greenwood, pastor of Blessed Hope Baptist, Springfield, and the Ohio Association youth director, was in the afternoon meeting. They answered the question: "What can the churches do to meet the educational, recreational and social needs of young people?" The young people in the panel discussed these three aspects then the question was opened to the audience who freely joined in with the answers.

This panel discussion, perhaps because of the question asked, was a big hit with the young people. Danny Alderson, 11, Blessed Hope Baptist, enjoyed the discussion very much. "I think these youth meetings are very good for youth," he said. We ought to have them more often. The panel discussion was very good."

"We learn a lot at these meetings," Janet Paynter, 13, of Trinity Baptist, Lorain, said, "and it gives us a chance to get together in the Ohio area churches."

Michael Oberlin, 13, Lewis Avenue, Toledo, said, "I think they are really nice. It is nice to have a place for young people to come to so they may come to the Lord."

Bonnie Byrd, 13½, Calvary Baptist, Bellefontaine, who attended the meeting for the first time, said, "When you are in school, most of the young people are not Christians. In these youth rallies you can fellowship with Christian fellows and girls from all over the state."

Song leader of the young people's rally and of the singspiration was Lynn Rogers, pastor of Northfield Baptist Church. He also gathered a

think is the "Ideal Camper." Then three young people told what they thought was the "Ideal Counselor."

Rev. George W. O'Keefe, pastor of Brookside Baptist, Cleveland, devotional speaker, using John 4:35,36, spoke to young people about "Time to Zero In." He asked them to "zero in" on a specific object; zero in upon a particular harvest.

Part of his outline included, that



**Singspiration time at youth rally**

group of some 100 young people, and where possible two from each church, to make up a 100-voice choir for the evening service. They sang the "Assurance March," a medley, and concluded with "Come Thou Fount." They did a commendable job considering the time in practice and lack of song books.

Also during the evening service, Professor John Reed of Cedarville College, spoke on behalf of that school. He said that the college exists for only one purpose, "To train the young people of the churches. You young people," he said, "represent the reason for Cedarville College."

## **Win travel trophy**

Some young people travelled many miles to get to the youth rally and were awarded the travel trophy. First Baptist, Niles, Ohio, won first place with 38 young people in their group; First Baptist, Gallipolis, was second; and Midview Baptist, Northeast, Ohio, was third.

Three counselors at Camp Patmos this past year then told what they

there are "four months to the harvest," "a request to lift up your eyes," "a searching request" and "simultaneous rejoicing."

Pastor O'Keefe, using his double-barrel shotgun for an object lesson, told the young people of the need to "Lift up your right eye and zero in and do not shoot (look) at random but have a specified look to the harvest." He used the bow and arrow, telescope and the mariner's compass to illustrate his points.

In closing he appealed to the unsaved to come to Christ, quoted the poem, "The Touch of the Master's Hand," and challenged the youth to "lift up your eyes on the fields for they are white unto harvest."

Comment from other young people stressed the need for young people to get together. David Buchanan, 17, Struthers Baptist Tabernacle, liked the activities this year. David Mace, 15, also of Struthers, said the meetings "help us in our every day life. I think they are great."

Paul Reno, 18, Blessed Hope,

**(Continued inside back cover)**



# "It Still Could Happen"

(A poem for sleepy Americans)

By Ralph T. Nordlund

## I. RADIO ANNOUNCEMENT

The skies burst into flame o'er all the land,  
And mushroom clouds erupt from coast to coast  
To catch the roseate gleams of dawn and stand  
Like snow-capped mountains — beautiful, almost!  
But, oh, the burning holocausts below  
Where once fair cities lifted spire and dome:  
New York, Detroit, Chicago, Buffalo,  
Proud Washington, and even distant Nome!

The Stars and Stripes come down in one short hour,  
The Blood-red Banner sickles down our pride:  
The Eagle cowers, chained, the Bear in pow'r  
Takes o'er the earth in one triumphant stride.  
Only a few swift cars speed inland, swerve  
At curves, careen, while sirens wail;  
The rest are burning where they stood, and serve  
To advertise that warning systems fail!

## II. FIRST REACTION

What happened, what went wrong —  
Who sold us for a song?  
Were fifty billions for defense too small,  
Two million men or more no ward at all?  
Where was the S.A.C.?  
Where were the brave and free?

Surely we paid them back,  
(Missiles we did not lack)  
Then why surrender ere the war's begun?  
Our cities gone, the Reds their worst have done,  
So let us fight and win,  
Hang on like very sin!

## III. EXPLANATION

Look up! Hurrah, a bomber, U.S.A.!  
But look again — she falls, and men  
Leap out in parachutes, as if to say,  
"The winning Russians scored again!"

"O pilot of Strategic Air Command,  
What did you see before you fell?  
What happened to our rich and mighty land —  
Who has betrayed us, can you tell?"

"Betrayed? I only know no signals flashed,  
Missiles like flying fish arose  
From out the sea, and all our cities crashed;  
But how the thing was done, who knows?"

"Atomic subs were used so near our shore  
There was no time to fight or flee;  
Surrender came in minutes, just before  
More missiles flew from o'er the sea."

## IV. REFLECTIONS THREE YEARS LATER

It is no longer safe to talk, but still  
Our minds must think; and think they surely will  
That some who led our nation helped to plan  
This day that now is called The Day of Man.  
They seemed such patriots, their posture bold,  
But bit by bit our heritage they sold.  
They rule us yet — it all adds up to say  
They must have planned to have things go this way!

It started years ago, when schoolmen slipped  
New social theories in and students sipped  
A heady, revolutionary wine

Called Liberalism! At first it sounded fine.  
They came with gleaming banners of reform  
And promised freedom from earth's ancient norm  
Of plague and poverty, of war and greed,

Traitors were they? No, most were self deceived;  
And came as champions of human need.  
Their gospel of the new democracy —  
And sold our freedom for bureaucracy!  
We plunged in debt and called it growth and gain,  
We gave away our hoarded gold and grain  
To buy us friends — who hated us the more  
Because we would not share our whole rich store.

'Tis useless to recount the thousand things  
That once seemed wise but now amazement brings:  
To think that we could join godless lands,  
Neutrals, and tribes on foreign strands  
To build a peaceful world of brotherhood  
And never pay a fearful price in blood!  
And yet such folly must perforce come in  
When we no longer reckon on man's sin.

## V. PRAYER FOR TODAY

Ere this grim dream comes true  
And freedom dies,  
Help us, O Lord, anew  
Our past to prize;  
Ere cities fall and burn,  
May we to Christ return.

## Circulation increases

Ninety-five new names were added to the circulation list of the Ohio Independent Baptist magazine on the October report. There were 17 pastors in this number who subscribed.

One year ago there were 44 pastors in the Ohio Association who did not subscribe which seemed to indicate a lack of interest in the magazine. This now makes a total of 20 Ohio pastors who have subscribed this year.

We on the staff of the magazine appreciate this added interest on the part of the pastors and their churches. It is our desire to print a publication that fulfills this need for fellowship and encouragement in our member churches.

## A Prayer for the New Year

Lord I would ask for a Holy ear,  
Spent in Thy perfect will;  
Help me to walk in Thy very steps  
Help me to please Thee still.  
Lord, I would ask for a busy year,  
Filled up with service true;  
Doing with all Thy Spirit's might  
All that I find to do.  
Lord I would ask for a year of hope,  
Looking for Thee to come,  
And hastening on that year of years  
That brings us Christ and Home.

—A. B. Simpson



# SERVING GOD IN THE MILITARY

By Raymond Pritz, Chaplain, Major,  
United States Air Force

For most American young men today, military service is almost a certainty. The world situation makes it necessary that our nation maintain a ready force to keep the measure of peace we now enjoy. The threat of world Communism has made it imperative that we shall be a deterrent to world aggression.

It has been my experience that most Christian young men treat the possibility of military duty as just an unpleasant interruption in a planned future. It will just be several lost years that could have been spent in so many more profitable ways. They know that as a loyal American they must do their duty but they will be so glad when its all over and they can return to normalcy.

## Many miss challenge

This attitude is most unfortunate and causes so many Christian boys to fail God as a Christian witness while on military duty. They fail to see the challenge of this veritable mission field into which God has chosen to put them. They have been thrust into a whitened harvest field where the laborers are few but they fail to recognize it.

Military life today presents an abundant opportunity to be a missionary for Christ. The first and greatest opportunity is for personal Christian living and testimony among unsaved men. You live and work with men who need a positive Christian witness. This field of service is unlimited. Then there is opportunity for work with those chaplains who are endeavoring to preach Christ to needy souls. Such things as youth work, Sunday School teaching, gospel teams, Bible study groups, etc. are all part of a good evangelical chaplain's program. The Christian serviceman can have an active part in this program and is a delight to his chaplain.

## Greatest service

During the past ten years, it has been my delight to work with born-again servicemen who have been a joy to my heart. More than one has written to me after he has returned to civilian life and confessed that his greatest service for Christ was while he was in uniform.

The old recruiting posters used to say, "Uncle Sam needs YOU!" To every Christian man let me paraphrase that and say, "Christ needs

YOU!" He needs the clear witness of Christian men who while in uniform are willing to spend all for HIM.

## Berea

On Christmas evening the Young People's Choir of Berea Baptist presented a Christmas Cantata, "That Glorious Night." Watch night services were on New Year's Eve.

## NOVEMBER CONTRIBUTIONS TO HOME AND CAMP, INC.

Leland G. Howard, Treas., P. O. Box 3, Rochester, Ohio

### To The Camp

Northfield Baptist	\$ 10.00
Calvary Baptist, Massillon	5.00
Trinity Baptist, Lorain	5.00
Women's Missionary Union OARB	228.27
North Royalton Baptist	10.00
First Baptist, Gallipolis	15.00
Penfield Jct. Baptist, Lorain	10.00
Memorial Baptist, Columbus	15.00
Mrs. Jessie N. Shirley, Camp Cook	40.00
Blessed Hope Baptist, Springfield	10.00
Evansville Baptist, Niles	10.00
The Berea Baptist	10.00
Sharon Baptist, Sharon, Pa.	5.00
Cedar Hill Baptist, Cleveland	10.00
Immanuel Baptist, Arcanum	10.00
Immanuel Baptist, Columbus	10.00
Temple Baptist, Portsmouth	150.00
Mr. William G. Welch	50.00
Memorial Baptist, Columbus	15.00
Bethlehem Baptist, Cleveland	5.00
First Baptist, McDonald	10.00
Whipple Ave. Baptist, Canton	5.00
Calvary Baptist, Bellefontaine	10.00
<b>TOTAL</b>	<b>\$648.27</b>

### Gifts to the Home

Memorial Baptist, Columbus	\$ 15.00
Memorial Baptist, (Ladies M. U.) Col.	8.84
First Baptist, Bowling Green	5.00
Faith Baptist, W.M.U., Amherst	5.00
Women's Missionary O.A.R.B.C.	298.34
Trinity Baptist, Lorain	5.00
Calvary Baptist, Massillon	5.00
Northfield Baptist	10.00
Berea Baptist	25.00
New Harmony Baptist, North Olive	5.00
Sharon Baptist, Sharon, Pa.	5.00
Cedar Hill Baptist, Cleveland	10.00
Calvary Baptist, Painsville	15.00
Fostoria Baptist, Welcome Class	5.00
Immanuel Baptist, Columbus	15.00
North Bethel Women's Missionary Fellowship	10.00
Calvary Baptist, Cleveland	10.00
Memorial Baptist, Ladies Missionary Circle	15.00
Memorial Baptist Church, Columbus	15.00
Rochester Baptist Missionary Fellowship	5.00
Mr. William G. Welch	50.00
Huntsburg Baptist, Huntsburg	10.00
Rev. D. B. Winters	10.00
Mrs. Glenn Tavernier, Bowling Green	25.00
Kay Rogers Society, First Baptist, Gallipolis	85.00
First Baptist Church Bowling Green (2nd Gift,) (Oct.)	5.00
Grace Baptist Missionary Guild, Troy	5.00
<b>TOTAL</b>	<b>\$677.18</b>



# From our fellowship churches

## Association secretary reports progress of state missionary program

Rev. John Strong, secretary of the Ohio Association of Regular Baptist Churches, informs us of the progress of the Council of Ten in the program of a state missionary. The Rev. Mr. Strong writes:

"The Council of Ten has instructed the chairman and the secretary to write an article for the magazine regarding the program of a missionary for our state association, after study of the whole matter. They are making such a study and are in the process of writing a report to appear in the February issue of the magazine.

"In the special session of the council at Medina the last of October, in which all members were present, this matter was one of the main items on the agenda. Your prayer support for the council in carrying out the directive of the association regarding the need of a state missionary will certainly be appreciated. Let us also remember that the financial support of the churches will be necessary in order to carry out this program. Therefore we trust that this matter will be kept before our churches. The Lord willing a detailed report from the chairman and secretary will be in the February issue of the magazine."

Walter Warfield, Ohio-Missouri state missionary, talked with the editor of the Ohio Independent Baptist magazine at the annual meeting about this project.

The Rev. Warfield said he would prepare, at the editor's request, an article for the magazine explaining the program, progress and success. This article is planned for a future feature when it is completed.

## Northfield completes campaign

Northfield Baptist just completed a "New Life" Campaign with Evangelist Kenneth Dodson. It was a real blessing to see Christians make life effecting decisions of dedication as well as nearly 30 profess faith in Christ. Mr. Dodson is a tireless worker who really gives himself without reservation for the cause of Christ and the salvation of precious souls. He preached 23 messages in the ten-day campaign. Morning sessions were held particularly for the benefit of the night shift workers and any of the housewives who were able to attend; WCRF used him on their "Bread of

Life" program; and of course he ministered the Word at each evening service.

A concerted visitation effort proceeded the campaign. Eighty-nine different people took part in the visitation that brought 125 first-time visitors to the Sunday School during the six weeks prior to the campaign. The Sunday school staff voted to continue the weekly visitation program rather than revert to the bi-monthly program used for the last several years.

## Reynoldsburg

Progress is being made in the building program at Bible Mission Baptist Church, Reynoldsburg. Cement landing in basement stairs poured, partitions erected, dry wall put up, outside doors hung on north side, more floor laid in attic, 350 feet of supply and return lines for heating plant installed.

## Cleveland

A Thanksgiving service with special numbers including the Ladies' Choir and the Junior Choral was held at North Royalton Baptist Church. Guest speakers were Rev. and Mrs. Harry Ambacher, Ashland, missionary appointees to East Pakistan under ABWE. The Strongsville folks were invited too. Richard Chilcott was the MC.

## Bellefontaine church calls Rev. John R. Wood

The Calvary Baptist Church, Bellefontaine, has called Rev. John R. Wood, 34, Ecorse, Mich., to fill the pastorate vacated by Rev. James E. Rosner Sept. 6. Rev. Wood has been the pastor of the Calvary Baptist Church, Ecorse, Mich., for the past seven years.

Rev. Wood was born in Chicago. At the age of 17, he entered the Navy and was discharged in the spring of 1946.

Following his discharge Rev. Wood entered the Moody Bible Institute while holding a part-time job as a freight traffic auditor. It was at the institute Rev. Wood met his wife, Anna Jean. Mrs. Wood has a degree in Christian Education and is the "other half" of the team. The Wood's have one son, Ronald.

After graduation, Rev. Wood did pulpit supply work for the Moody Institute and continued in his job of freight traffic auditor.

Three years later he became a full-

time minister with a pastorate in La Paz, Ind. After three years there he transferred to a temporary position of assistant pastor in La Peer, Mich. His next move was to his present pastorate in Ecorse, Mich.



John R. Wood

During his tenure in Michigan, Rev. Wood was treasurer of the eastern Michigan General Association of Regular Baptist Churches (GARBC), camp director of the Detroit area youth camp, served on the board of the Christian Witness to Jews Association and was chairman of the missionary Round-Robin conference.

He loves to work with Young People, home visitation, and adapts himself to the local church and the studying of the word basing his life's ambitions on John 3:30, "He must increase, but I must decrease."

Rev. Wood assumed the full-time pastorate of the congregation in Bellefontaine Dec. 9.

## Emmanuel Baptist Church in Toledo hosts council

Delegates from eight Regular Baptist Churches, at the call of Emmanuel Baptist Church, Toledo, met Nov. 13 to consider the propriety of setting apart Garwood Kniseley for the work of the Gospel ministry.

Rev. Clarence Townsend was named moderator and Rev. Richard Phelps was named clerk of the council.

The candidate told of meeting the Lord about eight years ago through the prayers of his wife and the radio ministry of Rev. Oliver Green in his personal testimony before the pastors. He praised the Lord for His wonderful grace by which he had been de-



livered from a life of sin. In speaking of his call, Mr. Kniseley told of a great burden for preaching Christ that came upon him soon after his conversion. The candidate stated that the Lord gave him the ability to preach in answer to prayer and that he had held several evangelistic campaigns. In one of these campaigns he became acquainted with an interdenominational work known as "Union Chapel" located in Claysburg, Penn. He was approached by this church about the matter of serving as pastor. He turned down their offer but later accepted after much prayer and consideration of the Lord's will in the matter.

The candidate stated that he has been serving this group for three months now and has organized them into a Regular Baptist Church.

After reading his doctrinal statement and extensive questioning by the pastors, a motion was made by Ralph C. Kemmerer and seconded by Brother Williams that the council recommend that the church proceed with the ordination of Mr. Kniseley. The motion was carried.

## A time of praise at Cedar Hill Baptist

Cedar Hill Baptist Church observed Thanksgiving with their traditional 'Thanksgiving Ingathering' held on the previous Wednesday evening. Some weeks before, every organized class, every department of the Sunday School was given a goal, and these gifts were presented by a skit or display of some kind depicting the need for this ingathering.

This year it was for the Building Fund — for a new Church Auditorium. The total goal was \$17,500 including a goal given to Dr. Balyo on behalf of the church for \$5,000. This is always a hilarious time. Even Boys Brigade, Junior Church and Toddlers voluntarily participated. The reward would be a duet by Pastor Balyo and Mr. Mack, if we reached our goal.

Results: when all was in the total reached was \$18,160.03 — the vocal duet was lovely. For all this blessing of the Lord we are truly grateful. Thanksgiving morning, the church assembled as is customary for their 10 o'clock Praise Service with singing and testimonies. This is such a precious time too.

## Galion

A two weeks revival service was held Nov. 4-16, with Dr. Thomas Lawrence of Moody Bible Institute as speaker. Ladies Missionary Union conducted annual Thanksgiving service at Crawford County Home.

## Rev. Billy Carl Rice is Minister of Visitation

Rev. Billy Carl Rice began his duties as Minister of Visitation at Temple Baptist Church, Portsmouth, November 4.

The Rev. Mr. Rice is "almost" a native of Portsmouth since he was born and raised in Wittensville, Ky. He served four years in the Air Force, a year of which was spent in Korea during that encounter. He was active in Christian circles all the time he was in the service.

Upon receiving his honorable discharge he went to Wheaton College, Wheaton, Ill. While there he met and fell in love with Joanna, the daughter of the famous evangelist, author and editor, Dr. John R. Rice. They were later married and now have three children.

Before and after graduating from Wheaton, Rev. Mr. Rice has been associated with the Sword of the Lord Foundation (about five years), worked briefly in selling with Sacred Records, Inc., and served for nearly two years as Assistant Pastor of Calvary Baptist, Wheaton. He was ordained by this church which is pastored by Dr. Walter Handford.

## Spencer

On Nov. 10 all deacons and their wives and Pastor and Mrs. Paul Wehman of First Baptist Church, dined at the Oberlin Inn. Later they returned to the church for two interesting travel films.

Dr. Willis Virtue conducted a four-day Bible Conference Nov. 15-18. Theme of the conference was "The Christian Home."

## Subscriptions

Brookside Baptist sent in 103 subscriptions to renew the Ohio Independent Baptist magazine for all its members. There are now 1641 paid subscribers, an increase considerably over last month. Forty-three new subscriptions were sent in.

## Portsmouth

Dr. John R. Rice, evangelist, completed revival services at Temple Baptist Church. There were 38 recorded conversions, one for baptism, three by letter, 20 rededications during the revival.

## Massillon

Calvary Baptist Church of Moffitt Heights, recently concluded a week of Meetings with Evangelist Don Winters. Many unsaved heard the Gospel. Two decisions were made for salvation; one for renewal of fellowship.

"Rev. Winters ministry was a real blessing to all. Attendance was good," Pastor Louie DiPlacido said.

## North Madison

Rev. George Zinn of Cedarville College ministered in song at Bible Baptist Church, North Madison. A Joash Chest offering was taken the following Sunday. Young people visited Huntersburg Baptist Church, Huntsburg for a singspiration.

## Cedarville

Rev. and Mrs. Donald Moffat visited with their son Jack, and his wife Trudy at Winston-Salem, North Carolina. Pastor Moffat spoke at both the Piedmont Baptist Bible College chapel service and in the evening at Salem Baptist Church of which Dr. Charles Stevens is pastor. Dr. Stevens is president of Piedmont College where Jack Moffat is studying.

## Warren

A Bible school "Victory Banquet" was held at Bethel Baptist, Warren, Nov. 30. A revival meeting is planned with Rev. Charles Boren, Jan. 20-Feb. 4. Rev. Kenneth T. Romig is pastor.

## Bedford

People of the Bible Baptist Church, Bedford collected dimes in November for a missionary project. They agreed to underwrite the publication of Dr. Ketcham's book in Portuguese for distribution throughout Brazil by the Regular Baptist Press of Brazil.

## Niles

The First Baptist Church young people captured the travel trophy at the state rally of Independent Baptist young people at Bowling Green. There were 38 who travelled the 170 miles, one way, to the rally. Through a gift of savings bonds from the estate of Al Ferris, the church made plans to redecorate its auditorium.

## Northfield

Rev. Kenneth Dodson, evangelist of Winona Lake, Ind. conducted a "New Life Campaign" at Northfield

## Coming next month!

A special feature on the Fellowship of Baptists for Home Missions, Inc., work in Ohio is planned for the February issue of the Ohio Independent Baptist magazine. Compiled by Rev. J. Irving Reese, the article tells about churches established in Ohio and the workers in each.

Rev. A. J. Marsteller, pastor of Struthers Baptist Tabernacle, Struthers, Ohio, has supplied at our request a story of Christian work in a county fair. His story tells about the success of the work and how it is organized.

Don't miss these features!



# Heart to Heart Among the Women

By Mrs. Inez Milner, 2665 Canterbury Road, Cleveland Heights 18, Ohio

What is exciting in your area? Please send your news and notices to me before the 5th of the month for we do desire this to be YOUR PAGE!!

## NINETEEN SIXTY THREE

IT'S HERE? A brand new year just full — of what? Just full of who —? For the Christian it is filled with His promises, it is filled with His presence! Our heretofore untrodden path is paved with His footprints, for He goes before us. He has already lived our tomorrows, He fully anticipates our needs; therefore He alone can say to us "Fear thou not, for I am with thee: be not dismayed, for I am thy God: I will strengthen thee, I will help thee, yea, I will uphold thee with the right hand of my righteousness." Isaiah 41:10. Another precious promise in the 15th verse, "For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee." Look at the words of the Apostle Paul who spoke out of a rich experience as a "bond slave" of Jesus Christ "But my God shall supply all your need according to His riches in glory by Christ Jesus" — Phil. 4:19.

### For a glad new year

The following is a poem taken from "The Daily Sacrifice" by the late Dr. Ironside, written by Walter Bruce Grimes.

*"O soul of mine, be strong!  
Make this a glad new year,  
And life one grand sweet song,  
Some other life to cheer;  
No time hast thou to dream  
Or waste life's precious hour—  
While borne upon life's dream,  
Waste not thy manly dower.*

*Amid life's busy din,  
O soul think not of rest!  
Great battles thou must win,  
Make this new year thy best.  
O soul of mine be strong,  
Let noble passion sway,  
And love's triumphant song  
Make glad each passing day!"*

## Attention Society Presidents

Our Spring Rally date is set for April 23, 1963 (before daylight saving time sets in), but to date we have no meeting place for this Rally, our president Mrs. Houser informs us. If your church would like to entertain the State Women's Missionary Union Spring Rally, please notify Mrs. Kenneth Houser, 34 Park Avenue, New London, Ohio, as soon as possible. Thank you.

## INTERESTING REPORTS

The ladies of the Reynoldsburg Bible Mission Baptist Church organized a Women's Missionary Fellowship, Oct. 4, 1962.

The second meeting was held Nov. 1 with election of officers as follows: president, Mrs. Jean Howle; vice-president, Mrs. Barbara Williams; secretary-treasurer, Mrs. Garnet Wymer.

Besides our regular meetings each month, we shall have an hour for folding bandages and to make quilts for missionaries.

Our special speaker this month was Mrs. Cheatham representing Child Evangelism Fellowship. An offering was received for her work.

Reporter — Mrs. Garnet Wymer.

\* \* \*

The Fall Rally of the Hebron Women's Missionary Fellowship convened at 10 a.m. in the Euclid Avenue Baptist Church, Lorain, Nov. 13 with 193 ladies present. Theme for this meeting was "Laborers Together With God" with Mrs. Paul Wehman conducting the devotions from 1 Cor. 3:11.

We were favored with a marimba solo by Mrs. Howard Comstock, of Faith Baptist in Amherst, and a vocal solo by Mrs. Gordon Schecterly, Calvary Baptist, Norwalk.

Special speaker was Miss Marjorie Mitchell, serving with Baptist Mid-Missions, who told of her work in St. Lucia, West Indies.

Three Work Shops were also conducted in the afternoon featuring "Pastor's Wives", "Missionary Society Officers," and "Missionary Projects." Their projects will be to furnish Kitchen items for the new Hilltop House in Barberton and they estimate this will average for each church in the Hebron Association about \$5.15. They hope to have this in by the first of 1963.

The Spring Rally of the Hebron Association Women will be held in the North Royalton Baptist Church on April 9.

Lunch was served in the church at noon and the entire day was one of blessing. — Mrs. Betty Barrett, Sec'y.-Treas.

\* \* \*

The President's Luncheon will be Tuesday, Jan. 29, at 12:30 p.m. at

the Village Inn, Barberton. This is for presidents of the area missionary fellowships, and all the churches' women's missionary societies, pastors' wives and project committee members. Reservations only.

\* \* \*

## KOOK'S KORNER

Lemon Bisque —

1 pkg. Lemon Jello

1¼ cup boiling water

Juice and rind of 1 lemon

½ cup sugar

Combine and stand until set.

Whip 1 large can Evaporated Milk that has been thoroughly chilled. Whip Jello mixture and combine with whipped milk. Fold in 1 can of drained chushed pineapple.

Crush 1 lb. Vanilla Wafers, place half of this in large oblong cake pan. Pour mixture over the crushed wafers and top with remaining crumbs. Let stand over night. Served by ladies of First Baptist Church, Hamburg, N. Y. during Baptist Mid-Missions Conference.

We wish all the members of our Women's Page family a most blessed New Year!

## THE NARROW WAY

*'Tis such a narrow pathway,  
Yet there's room enough for two,  
There's a room to walk with Jesus  
And for Him to walk with you.  
You would lose Him on the Broadway,  
The crowd would press between,  
And only in the narrow path  
The heart of Him can lean.  
'Tis in the narrow pathway  
Your eyes can meet His own,  
No need for other counsellors,  
Help comes from Him alone;  
O blessed, narrow pathway  
Where there's but space for two,  
Just room to walk with Jesus.  
And for Him to walk with you.*

—BEATRICE CLELAND

## Women's Auxiliary to have meeting

A meeting of the Women's Auxiliary to the Ohio Regular Baptist Home for the aged will be held at Norton Center Baptist Church Jan. 29 at 10 a.m. for the purpose of adopting a constitution.



# Some tax information for churches

## For exemptions . . .

Rev. Robert F. Rogers, under FBHM in co-operation with the swissvale (Pa.) Baptist Church, supplies us with this information:

In order that an independent church be *legally* exempt from filing an annual income tax statement, and in order to properly validate the offerings of donors who make a claim for deduction on their income tax report, a church should take the necessary steps to be listed as an approved non-profit corporation in the I.R.S. "blue book."

The following procedure is necessary to obtain such listings:

1. Secure from the district I.R.S. office 2 copies of Form No. 1023.

2. Obtain a photostat or facsimile of the state corporation charter of the church. (Unincorporated body cannot apply).

3. A copy of the church constitution\*\* with a sworn affidavit by two officers that it is currently in force.

4. A complete financial statement for the last two complete fiscal years. (One year if a new church).

5. Send completed papers to the Director, Internal Revenue Service, Washington 25, D. C. or your district director.

*\*\*Note: Your church constitution MUST contain a section similar to the following:*

A. This church shall have the right to own, buy or sell tangible properties, both real and personal in its own name and through properly elected and authorized officers.

B. No profit shall ever accrue to the benefit of any persons from the assets, holdings or other transactions in which this corporation may become involved.

C. In event of the dissolution of this corporation, all of its debts shall be fully satisfied. None of its assets or holdings shall be divided among the members, but shall be irrevocably dedicated by the trustees, to such other non-profit religious corporations as are in agreement with the letter and spirit of this constitutional statement of faith, and in conformity with the requirements of the U. S. Internal Revenue Service code of 1954 (Section 501 c-3) or any subsequent amendments thereto.

Independent Baptist churches may be challenged with greater frequency as the I.R.S. attempts to curb illegal practices. The law has made provision for churches, we are responsible to operate within the law.

The foregoing material has been taken from "The Eastern Outlook and Reporter" an I.F.C.A. paper published by Rev. George Cramer, Jr., 42 n. 4th St., Souderton, Penna. who has graciously granted permission to re-print and distribute this information. The word "Baptist" has been added.

**BE SAFE — HAVE YOUR CHURCH LISTED!**

## Tax information from GARBC office

Many churches have written us asking for information concerning their status under income tax laws. Several recent incidents have caused some confusion and uncertainty. Some reports have been circulated that each church must make application to Internal Revenue office on Form 1023 for listing in the I.R.S. blue book. It has been claimed that this is necessary in order to legally and properly validate the offerings of donors who make a claim for deduction on their income tax report.

Such application is not necessary for any Baptist church affiliated with the General Association of Regular Baptist Churches. This has been carefully checked. On file in our office is the official ruling from the Chief officer, Technical Reference Branch, Commissioner of Internal Revenue, Washington, D. C.

It may be necessary for unaffiliated and undenominational churches to file. The government needs some assurance that a group claiming to be a church, is one factually! But Baptist churches are officially recognized on page one of the Internal Revenue Service Publication No. 78, under the listing "Baptist Churches in the United States and institutions thereof." (This is another one of many benefits of being a Baptist church!).

The Association is in a position to assist any fellowshiping church, if some tax officer inadvertently challenges its rights under the tax laws. (This is another one of many benefits of affiliation with the GARBC!).

A more detailed statement will be

Cedarville College Library  
Cedarville, Ohio  
sent to you soon supplying quotations and data from official communications from the Internal Revenue office in Washington.

In the meantime if you have any involvements with tax offices you may contact us for advice.

## Youth editors resign

Dave Gower and Jerry Bonzo, youth editors for the Ohio Independent Baptist, resigned their position on the magazine since they are now attending college.

The two editors, from Temple Baptist Church, Portsmouth, Ohio, worked for several years on the page "Teen Time."

A new editor has not been appointed as yet, so until further notice mail all youth news to The Editor, Ohio Independent Baptist, Box 184, Cedarville, Ohio.

\* \* \*

The test of a church is not the kind of men it attracts but the kind of men it produces.

\* \* \*

If some sermons were for sale they could be labeled, "Dry Goods and Notions."

## Not our helper, but our life

Jesus Christ does not want to be our helper; He wants to be our life. He does not want us to work for Him. He wants us to let Him do His work through us, using us as we use a pencil to write with — better still, using us as one of the fingers on His hand.

Paul could say with tingling joy and exultation, "To me to live is Christ." He did not say, "To me to live is to be Christlike," nor "To me to live is to have Christ's help," nor "To me to live to serve Christ." But "to me to live is *Christ*." An utterly new kind of service will be ours as we let Christ serve others through us, using us. When our life is not only Christ's but Christ, our life will be a winning life; for He cannot fail. And a winning life is a fruit-bearing life, a serving life.

Remember that Christ Himself is better than any of His blessings; better than the power, or the victory, or the service, that He grants. Christ creates spiritual power; but Christ is better than that power. He is God's best; He is God; and we may have this best; we may have Christ, yielding to Him in such completeness and abandonment of self that it is no longer we that live, but Christ liveth in us.



## Representatives of schools meet to outline program

Representatives of the schools approved by the GARBC met in Gary, Ind., on Oct. 22, 23, to consider ways in which the schools might work more effectively together in strengthening the program of Christian education. Those present were Dr. J. T. Jeremiah and Dr. Clifford Johnson of Cedarville, Dr. W. W. Welch and Dr. Warren Faber of Grand Rapids, Dr. J. L. Patten of Omaha, Dr. H. O. Van Gilder and Vice President John Schimmel of Western Baptist, and Dr. C. H. Gray of Johnson City, N. Y.

The group decided to form an organization to be known as The Association of Approved Schools of the GARBC. By-laws, which had been submitted to all the men for study in advance of the meeting, were approved, and basic criteria for both active and associate membership were formulated during the sessions. These are to be submitted to the boards of all the schools, and if approved by no less than four, the association will then be established by that action.

The Central Baptist Church of Gary played host to the group for the two days. Public services were held each night with Dr. Welch speaking on Monday night, and Dr. Van Gilder on Tuesday.

Officers elected for the year were Dr. Van Gilder, president; Dr. J. T. Jeremiah, vice president; and Dr. J. L. Patten, secretary-treasurer. The next annual meeting will be held in some central area next October.

One decision reached at the meeting was that instead of individual displays at the GARBC meeting in Omaha next spring, the schools will sponsor a joint display stressing Christian education, with each school allotted only a small table for literature.

### Western Baptist Bible College purchases building for dorm

Western Baptist Bible College Warriors got the basketball season off to a good start by winning the homecoming game on Nov. 15, and defeating Los Angeles Baptist College the following night. At the game with L. A., the spectators overflowed the bleachers, stood in all available spaces around the wall and extended out into the halls. Enthusiasm ran high throughout the contest in which the Western Warriors took the lead from the beginning. A new electric scoreboard aided the spectators in keep-

ing track of the game's progress.

An apartment building adjacent to the campus has been purchased as a supplement to the women's dorm. Several students are now occupying quarters there, and Mr. and Mrs. Prewitt are also occupying an apartment in the same building.

Some 45 girls with their dean, Miss Dorothy Ruhlman, went to Mount Hermon in November for their annual retreat. Mrs. Prewitt brought devotional messages based upon the life of Christ and illustrated by re-

ports on the land and its people as observed by her during her two years in Israel with her husband.

### Aware of obligation

Baptist Bible Seminary, Johnson City, N. Y., covets the prayers of the Lord's people as it endeavors to minister to more than 400 young people in the student body. In these days of deepening spiritual darkness, the school administration is keenly aware of an obligation to provide students with the type of training which will equip them as good soldiers and servants of Jesus Christ.

Chapel praise services have reflected the zeal and drive of the students as they study and engage in



Missionaries meet in Omaha

### Missionary conference completed at Omaha

The Omaha Baptist Bible College had its annual ORBT (Omaha area Regular Baptist Inter-Church Testimony) missionary conference Oct. 14-21 in cooperation with eleven GARB churches and fellowships in the area. A varied program was presented with missionary messages, reports, testimonies, panel discussions, displays, and special music — all of which were a real challenge to the student body and to the churches. A youth rally was held on Saturday evening with youth from Omaha, Lincoln, and Nebraska City.

Missionaries participating (pictured, left to right) are Rev. and Mrs. Martin Strolle (Hiawatha-Land Independent Baptist Missions); Rev. Knute Orton, Central African Republic (Baptist Mid-Missions); Rev. Richard Tice, Chili (Association of Baptists for World Evangelism); Rev. Harlan C. Gautschi, Jewish Mission

(Baptist Mid-Missions); Rev. Daniel W. Zimmerman, Republic of Mali (Evangelical Baptist Missions); Rev. J. A. Warnken, Central African Republic (Baptist Mid-Missions); Rev. Thompson E. Mason, South Dakota (Fellowship of Baptists for Home Missions).

February 4, 5, and 6 are the dates of the 1963 Bible Conference at the Omaha Baptist Bible College. Every pastor and Sunday-School teacher in the area will want to come, as well as all Christians interested in expository and missionary messages.

Dr. David D. Allen of Hazel Park, Michigan, will be directing a pastors' worship.

Dr. Donn W. Ketcham, medical missionary under ABWE, will be bringing instructive and inspirational messages.

The OBBC chorale and musical groups will be presenting psalms, hymns, and spiritual songs.

Alumni Day will be Tuesday, February 5.



extracurricular activities. Over 1600 people attended the GARBC Press Conference held here in conjunction with the Alumni Conference.

President Woolsey reports the need for additional funds in the general operational account. Also, some students have not had full-time employment this winter. For information concerning courses offered, write to Lawrence Nielsen, Director of Admissions, care of the school Johnson City, N. Y. Second semester commences Jan. 28.

## West Virginia group has annual meeting

The West Virginia Fundamental Baptist Association held its 22nd annual meeting at the Calvary Baptist Church, Mannington, W. Va., Oct. 29 and 30. Ten churches were represented, and several pastors of non-affiliated churches were guests.

The group heartily welcomed the ministry of Dr. Kenneth H. Good, field director of FBHM. Association officers elected are: Rev. Donald Matheny, moderator; Rev. Donald Beightol, vice-moderator; Rev. Edward Greenwood, sec-treas.; and Rev. Albert Ostrander, camp director.

## New Regional fellowship

A Regional Fellowship of Regular Baptist Churches is being organized for churches in the Akron, Massillon, Canton area. An organizational meeting was held on Dec. 17 at the Norton Center Baptist Church, Barberton (Rev. Jack Downs, Pastor). Present purpose is to provide a monthly pastor's fellowship. L. J. DiPlacido is temporary secretary.

\* \* \*

It is not the greatness of our trouble but the littleness of our spirit that makes us complain.

## Change of Address

We have been notified by the U. S. Post Office that when a change of address is handled by them the charge to us is 10 cents.

It is important that all address changes be mailed directly and in good time to Mrs. John Kautz, 4519 Wellington Ave., Parma 34, Ohio.

## GIFTS TO THE OHIO ASSOCIATION

Lynn Rogers, 7854 North Boyden Road, Northfield, Ohio — Treasurer

### NOVEMBER

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First Baptist, Medina .....	25.00
Calvary Baptist, Cleveland .....	5.00
North Royalton Baptist .....	2.00
Bethlehem Baptist, Cleveland .....	10.00
Trinity Baptist, Lorain .....	5.00
Evansville Baptist, Niles .....	5.00
Norton Center Baptist .....	15.00
Bible Mission Baptist, Reynoldsburg .....	5.00
Sharon Baptist Sunday School .....	5.00
Berea Baptist .....	10.00
Cedar Hill Baptist, Cleveland Heights .....	25.00
Brookside Baptist, Cleveland .....	5.00
Temple Baptist, Portsmouth .....	100.00
<b>TOTAL .....</b>	<b>\$230.00</b>

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1. AKRON  
Brown St. Baptist  
541 Brown St. (11)  
*W. Dean Henry*  
2743 Bender Ave. (19)
2. AKRON  
Emmanuel Baptist  
859 Witner  
*Clayton J. Bates*
3. AMHERST  
Faith Baptist  
*Robert N. Barrett*  
321 N. Lake St.
4. ARCANUM  
Immanuel Baptist  
502 W. South St.  
*Vernon D. Miller*  
111 S. East St.
5. ASHLAND  
Calvary Baptist Church  
Center and Washington Sts.  
*Fred A. Alexander*  
15 E. Washington St.
6. ASHLAND  
Faith Baptist  
140 Arthur St.  
*Kenneth E. Durtsche*  
408½ Center St.
7. ATHENS  
South Canaan Baptist  
Route 4  
*Theodore W. Ertle*  
Route 4
8. AVON  
Avon Baptist  
*Homer E. Graven*  
Box 205
9. BARBERTON  
Norton Center Baptist  
4239 Cleveland Mass. Rd.  
*Jack T. Downs*  
3155 Brenner Rd.
10. BEDFORD  
Bible Baptist Church  
20 Avalon Ave. P. O. Box 32  
*Edward Morrell, Jr.*  
83 Woodrow Ave.
11. BELLE CENTER  
New Richland Baptist  
New Richland  
*Donald W. Peltier*  
Box 156
12. BELLEFONTAINE  
Calvary Baptist  
101 W. High St.  
*John R. Wood*  
101 W. High St.

13. BELLEFONTAINE  
First Regular Baptist  
Corner Columbus & Madriver  
*C. Richard Phelps*  
405 E. Columbus Ave.
14. BERE A  
Berea Baptist  
250 West St.  
*Earl V. Willetts*  
11 Adams St.
15. BERLIN HEIGHTS  
Berlin Heights Baptist  
East Main St.  
*Elton C. Hukill*  
Vacationland Mobile Homes  
RFD No. 1, Huron, Ohio
16. BLANCHESTER  
First Baptist  
300-306 W. Center St.  
*David G. Canine*  
306 W. Center St.
17. BOWLING GREEN  
First Baptist  
115 E. Oak  
*C. H. Townsend*  
115 E. Oak
18. BRUNSWICK  
Beebetown Baptist  
146 Marks Rd.  
*Robert B. Lapp*  
146 Marks Rd.
19. BRUNSWICK  
First Baptist  
Box 327  
*Lewis Hunter*  
4146 Oxford Dr.
20. BUCYRUS  
Calvary Baptist  
Marion Rd. & Beal Ave.  
J. Howard Jones  
1616 Marion Rd.
21. BYESVILLE  
Calvary Baptist  
*Harold House, Sr.*  
218 N. Third
22. CALDWELL  
New Harmony Baptist  
South Olive Rural Station  
*Gilbert M. Cubbison*  
1005 Mill St.  
Caldwell, Ohio
23. CAMBRIDGE  
Second Baptist  
215 Woodworth Ave.  
*Harshall Harper*  
424 N. 3rd St.

24. CANTON  
Whipple Avenue Baptist  
191 Whipple N. W. (8)  
Edward C. Helmick  
4420 2nd N. W. (8)
25. CARPENTER  
Carpenter Baptist  
*Seth Huntley*  
Vinton, Ohio
26. CEDARVILLE  
Grace Baptist  
*A. Donald Moffat*  
Box No. 7
27. CHARLESTON, W. VA.  
Randolph Street Baptist  
213 Randolph St. (2)  
*Robert E. McNeill*  
2525 Larwood Dr. (2)
28. CLENDENIN, W. VA.  
Calvary Baptist  
Maywood Avenue  
*Edward L. Greenwood*  
Box 96
29. CLEVELAND  
Bethlehem Baptist  
4164 E. 123rd St. (5)  
*Roy J. Clark*  
11011 Miles Ave. (5)
30. CLEVELAND  
Brookside Baptist  
3420 Henninger Rd. (9)  
*George W. O'Keefe*  
1203 Brookview Blvd.  
Cleveland 34, Ohio
31. CLEVELAND  
Calvary Baptist  
3550 W. 25th St. (9)  
*George R. Gibson*  
2601 Library Ave. (9)
32. CLEVELAND  
Cedar Hill Baptist  
12601 Cedar Rd. (6)  
*John G. Balyo*  
1126 Cleveland Hts. Blvd.  
Cleveland 21, Ohio
33. CLEVELAND  
Shaw Ave. Baptist  
13028 Shaw Ave. (8)  
*Charles Horne*  
1840 W. 28th St.  
Cleveland 13, Ohio
34. COLUMBUS  
Central Baptist  
27 E. Russell St. (11)  
*Wm. C. McKeever*  
1119 E. 25 Ave. (11)
35. COLUMBUS  
Clintonville Baptist  
35 Oakland Park Ave.  
*Glenn H. Davis*  
238 Winthrop Rd.



36. COLUMBUS  
Faith Baptist  
43 W. Fourth Ave. (1)  
*Frank G. Coleman*  
195 E. Lane Ave. (1)
37. COLUMBUS  
Immanuel Baptist  
3417 Palmetto at Derrer Rd. (4)  
*William A. Brock*  
1636 Ongaro Dr. W. (4)
38. COLUMBUS  
Memorial Baptist  
2435 Eakin Rd. (4)  
*Vernon Billington*  
3027 Crescent Dr.
39. COLUMBUS  
Pine Hills Baptist  
1888 Woodcrest Rd. (27)  
*George W. Myers*
40. COPLEY  
Christ's Missionary Baptist  
1579 S. Jacoby  
*Frank Robison*  
1045 Juneau  
Akron, Ohio
41. COSHOCTON  
First Christian Baptist  
Cor. 7th & Poplar Sts.  
*Harry E. Cole*  
715 Poplar St.
42. CUYAHOGA FALLS  
Graham Road Baptist  
705 W. Graham Rd.  
*B. C. Jennings*  
223 Pierce Ave.
43. DAYTON  
Emmanuel Baptist  
1501 E. Third St. (3)  
*E. Nile Fisher*  
1331 Woodman Dr. (32)
44. DAYTON  
Grace Baptist Fellowship  
4th & Perry Sts. (temporary)  
*Robert D. McCarthy*  
264 Roanne Court (59)  
(mail to pastor's address)
45. DAYTON  
Kettering Baptist  
2460 County Line Rd. (20)  
*Loren L. Brown*  
2680 Patterson Rd. (20)
46. EAST LIVERPOOL  
Heights Bible Baptist  
1817 Montana Ave.  
*Donald L. Rettger*  
1830 Montana Ave.
47. ELYRIA  
First Baptist  
276 Washington Ave.  
*Woodrow W. McCaleb*  
207 Princeton Ave.
48. EUCLID  
Euclid-Nottingham Baptist  
18901 Lake Shore Blvd. (19)  
*George E. Huffman*
49. FAYETTE  
Ambrose Baptist  
*John D. Teeters*  
R. 2
50. FINDLAY  
Calvary Baptist  
Corner Front & Cory Sts.  
P. O. Box 195  
*Richard L. Snavelly*  
323 College St.
51. FINDLAY  
First Baptist  
119 E. Lima St.  
*Ralph C. Kemmerer*  
314 First St.
52. FOSTORIA  
Fostoria Baptist  
524 W. Lytle  
*Allan Vine*  
200 W. Fourth St.
53. GALION  
First Baptist  
North Market & Grant Sts.  
*Wilfred Booth*  
158 Orange St.
54. GALLIPOLIS  
First Baptist  
Third Ave. at Locust St.  
*Howard G. Young*  
459 Third Ave.
55. GARRETTSVILLE  
Troy Baptist  
R. D. 2, Box 70 A  
*Edward Simm*  
1499 Seminola  
Akron 5, Ohio
56. GREENVILLE  
Faith Baptist  
*Harold R. Green*  
Rt. 5
57. GROVE CITY  
Bible Baptist  
2650 Home Rd.  
*Robert Wills*  
316 Wendy Lane
58. HARRIETTSVILLE  
Road Fork Baptist  
Rt. 260 at 145  
*C. J. Ensley*  
Pinkerton Lane  
Rt. 2, Box 24  
Zanesville, Ohio
59. HINCKLEY  
Hinckley Ridge Baptist  
1280 State Rd., R. D. No. 2  
*Ralph W. Stearns*  
1270 State Rd. (2)
60. HUNTSBURG  
Huntsburg Baptist  
R 322  
*B. H. Garlich*  
Box 214
61. KIPTON  
Camden Baptist  
vacant  
Box 96
62. LAGRANGE  
First Baptist  
Church & Liberty Sts.  
*Cyril A. Smith*  
110 Church St.
63. LANCASTER  
First Baptist  
1332 E. Main St.  
*Clark E. Spaulding, Jr.*  
1471 E. Main St.
64. LIMA  
Grace Baptist  
(formerly Homewood Baptist)  
Center & Delaware Sts.  
*Bernard E. Horn*  
114 S. Baxter St.
65. LIMA  
Northside Baptist  
635 W. Ashton  
*Howard O. Addleman*  
779 S. Broadway
66. LITCHFIELD  
Litchfield Baptist  
vacant
67. LORAIN  
Euclid Ave. Baptist  
Euclid Ave. at Larkmoor St.  
*Verne L. Dunham*
68. LORAIN  
Penfield Junction Baptist  
5046 Broadway  
*Norman E. Hoag*  
5010 Broadway
69. LORAIN  
Trinity Baptist  
E. 31st & Gary Ave.  
*John Allen*  
2029 E. 30th St.
70. LORAIN  
West Side Baptist  
1929 W. 23rd St.  
*Stanley C. Smith*  
705 Crestline Ave.  
Amherst, Ohio
71. LUCASVILLE  
Madison Missionary Baptist  
R. 4  
*Raymond Cole*  
R. 1  
Wheelersburg, Ohio
72. MANNINGTON, W. VA.  
Calvary Baptist  
*Donald H. Beightol*  
126 Furbee Ave.
73. MASSILLON  
Calvary Baptist  
(of Moffitt Heights)  
11668 Millersburg Rd., S. W.  
*Louie J. DiPlacido*  
11776 Sinclair St., S. W.



74. McDONALD  
First Baptist  
602 Illinois Ave.  
*J. Edgar Beckley, Jr.*  
444 Indiana Ave.
75. MEDINA  
First Baptist  
123 W. Friendship St.  
*R. Kenneth Smelser*
76. MINFORD  
Grace Baptist  
*John A. Lawhead*  
R. R. No. 2
77. NEW LONDON  
First Baptist  
South Main St.  
*Kenneth F. Houser*  
34 Park Ave.
78. NEW LYME  
New Lyme Baptist  
*Marvin A. Werbeach*  
Dodgeville Rd., Box 33
79. NILES  
Evansville Baptist  
136 Ohltown-McDonald Rd.  
*Donald R. Loomis*  
120 Salt Spring Rd.
80. NILES  
First Baptist  
26 E. Church St.  
*T. Fred Hussey*  
615 Washington Ave.
81. NORTH EATON  
Midview Baptist  
*Frank Odor*  
484 W. Royalton Rd.  
Grafton, Ohio
82. NORTHFIELD  
Northfield Baptist  
State Rt. 82 & Boyden Rd.  
*Lynn E. Rogers*  
7854 N. Boyden Rd.
83. NORTH JACKSON  
Independent Baptist  
Salem-Warren Rd. Rt. 45  
*Robert J. Whitney*  
Box 176 Liberty St.
84. NORTH MADISON  
Bible Baptist  
US 20 & Hubbard Rd.  
*Roland P. Globig*  
640 Argyle Dr.
85. NORTH OLMSTED  
North Olmsted Baptist  
*Vernon A. Jones*  
4816 Dover Center
86. NORTH ROYALTON  
North Royalton Baptist  
*Kenneth E. Nelson*  
6616 Royalton Rd. (33)
87. NORWALK  
Calvary Baptist  
Prospect and League Sts.  
*John Edward Millheim*  
254 Benedict Ave.
88. OTSEGO  
Bible Mission Baptist  
*Albert A. Kinsey*  
715 Locust Ave.  
Zanesville, Ohio
89. PAINESVILLE  
Calvary Baptist  
727 Mentor Ave.  
*John M. Strong*  
6540 Coleridge Rd.
90. PARMA  
First Baptist Church of Parma  
5994 Ridge Rd. (29)  
*Samuel Elliott*  
4514 Pershing Ave. (34)
91. PERRY  
Faith Baptist  
3003 Narrows Rd.  
*Wayne J. Shellenberger*  
3001 Narrows Rd.
92. PORTSMOUTH  
Temple Baptist  
Gallia and Waller Sts.  
*Robert L. Sumner*  
2017 Waller St.
93. PORTSMOUTH  
Waits Baptist  
*William E. Ottney*  
4242 Cedar St.  
New Boston, Ohio
94. QUAKER CITY  
Salt Fork Baptist  
Rt. 2  
*Kenneth Fuller*  
Old Washington, Ohio
95. REYNOLDSBURG  
Bible Mission Baptist  
*Llewellyn Thompson*  
Box 4
96. ROCHESTER  
Rochester Baptist  
P. O. Box 3 Route 511  
*Leland G. Howard*  
P. O. Box 3
97. ROCKY RIVER  
Grace Baptist  
19147 Eastlook Rd. (16)  
*Herbert C. Webber*  
19555 Riverwood Ave. (16)
98. SALEM  
Calvary Baptist  
1647 N. Ellsworth Ave.  
C. Leslie Wells
99. SALESVILLE  
Bible Mission Baptist  
*William Duvall*  
Route No. 2  
Quaker City, Ohio
100. SANDUSKY  
Calvary Baptist Tabernacle  
1012 Columbus Ave.  
*Albert B. Tassell, Jr.*  
236 Finch St.
101. SHARON, PA.  
Sharon Baptist  
319 Stambaugh Ave.  
*Thomas S. Wright*  
605 Spruce Ave.
102. SPENCER  
First Baptist  
302 W. Main St.  
*Paul Wehman*  
305 W. Main St.
103. SPENCERVILLE  
Open Door Baptist  
R. R. No. 2  
*Milo D. Williams*  
521 S. Walnut St.  
Van Wert, Ohio
104. SPRINGFIELD  
Blessed Hope Baptist  
315 S. Kensington Place  
*Glenn Greenwood*  
2320 Derr Rd.
105. SPRINGFIELD  
Maranatha Baptist  
1704 Sunset Ave.  
*Arthur Houk*  
1628 S. Fountain Ave.
106. STREETSBORO  
Bible Baptist  
9528 State Road No. 14  
*Jesse C. Howell, Jr.*  
1126 Gaynelle Ave.
107. STRONGSVILLE  
First Baptist  
Box 8975  
*Romyne Strickland*  
5212 Boston Rd.  
Brunswick, Ohio
108. STRUTHERS  
Struthers Baptist Tabernacle  
305 Elm St.  
*A. J. Marsteller*  
299 Elm St.
109. STRYKER  
First Baptist Church  
of Stryker  
*Ronald W. Graef*  
311 W. Lynn St.
110. SUNBURY  
Grace Baptist  
Cor. Rt. 3 & High St.  
*R. Paul Mayo*  
Box 233
111. TALLMADGE  
Fundamental Baptist  
*B. F. Cate*  
848 Southeast Ave.
112. THURSTON  
Fairfield Baptist  
*David Shimp*  
Box 246
113. TIFFIN  
Calvary Baptist  
N. Washington at Hall Sts.  
*Myron L. Williams*  
156 Greenfield St.



114. TOLEDO  
Emmanuel Baptist  
4207 Lasky Rd. (13)  
*L. George Hunt*  
3705 Bowen Rd. (13)
115. TOLEDO  
Lewis Ave. Baptist  
4408 Lewis Ave. (12)  
vacant  
4133 N. Lockwood  
(parsonage) (12)
116. TROY  
Grace Baptist  
McKaig and Monroe  
*Ernest J. Virgint*  
525 McKaig Ave.
117. TWINSBURG  
First Baptist Church  
of Twinsburg  
10204 Ravenna Rd.  
*Paul A. Schenck*  
1903 Westwood Dr.
118. VAN WERT  
Faith Baptist  
502 S. Shannon St.  
*Howard L. Andrus*  
202 Spencer Dr.
119. WARREN  
Bethel Baptist  
1244 Tod Ave., N. W.  
*Kenneth T. Romig*  
747 Roosevelt St., N. W.
120. WAUSEON  
First Baptist  
224 S. Fulton St.  
*Gerald Wagnitz*
121. WADSWORTH  
Fellowship Baptist Church  
of Youngs Corners  
5026 Ridge Rd.  
*Harold G. Winter*  
563 Sharon-Copley Rd.  
R. D. I Wadsworth, Ohio
122. WELLINGTON  
First Baptist  
125 Grand Ave.  
*Darrell R. Bice*  
511 Herrick Ave. E.
123. WHEELERSBURG  
Wheelersburg Baptist  
*Martin E. Holmes*  
P. O. Box 224
124. XENIA  
Calvary Baptist  
8 W. Harbine Ave.  
*Lauren H. Schenck*  
Cedarville College  
Cedarville, Ohio
125. XENIA  
Emmanuel Baptist  
S. Detroit St.  
at Coddington Ave.  
vacant

126. YOUNGSTOWN  
Grace Baptist  
2369 Oak St.  
*Harold W. Carpenter*  
1339 Elm St. (4)
127. ZANESVILLE  
Calvary Baptist  
*Walter G. Yeager*  
536 Moxahala Ave.

## Temple Baptist Church, Portsmouth accepts missionary challenge

Robert L. Sumner, pastor of Temple Baptist Church, Portsmouth, writes that the church has expressed its enthusiasm in a tangible way regarding the Ohio Association of Regular Baptist Churches' proposal to place a full-time missionary on the field in the state.

"At our annual business meeting," Pastor Sumner says, "we voted to support such a plan with the amount of \$50 monthly. The checks will start coming to the state treasury in January, helping to build a reserve for when the man is selected and arrives on the field."

## Church statistics

(Compiled from reports from churches to Secretary John Strong).

Total Churches	124
Churches Reporting	103
(Two gave only membership figures)	2
Total financial reports	101
Total received:	
Baptism	1185
Other	743
Total received	1928
Total dismissed	1172
Net gain	756
Average Membership	188+
Largest Membership	832
Smallest Membership	10
3 New Churches Received	
Present Total	127

### Your church?

One Sunday morning a man entered the church and sat down near the front with his hat on. Noting the man, one of the ushers spoke to him, asking him if he knew he forgot to remove his hat. "Yes," the man replied, "I realize I have my hat on but I've been coming to this church for two months and this is the only way I could get anyone to speak to me."

\* \* \*

Faith is not a leap in the dark but a stepping out on the promise of God.

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Presenting Christ to youth by radio and TV

God is answering prayer and more stations are accepting the Children's Gospel Hour. We now have 39 half-hour programs and five prints of each one. These programs make clear God's plan of salvation and the boys and girls of America should see them.

Henry C. Geiger, Executive Director

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- Christian Service
- Sports Program
- Evangelistic Emphasis

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John R. Dunkin Th.D. President — C. L. True Th.D. Registrar



# OHIO ASSOCIATION OF REGULAR

## MEMBERSHIP

## FINANCES

### ADDITIONS

### DISMISSALS

### MONIES RECEIVED

### CHURCHES

No.	Location and Name of Church	Baptism	Letter	Experience	Death	Letter	Erasure	Total	Current	Building	Missions	Total
1.	Akron, Brown St. Baptist	12			1	4		296	20,765	3,800	7,900	32,465
2.	Akron, Emmanuel Baptist											
3.	Amherst, Faith Baptist	19	5	2		11	9	229	9,845		920	10,765*
4.	Arcanum, Immanuel Baptist											
5.	Ashland, Calvary Baptist	1		9		5	10	88	11,537	333	3,255	15,125
6.	Ashland, Faith Baptist							16	1,824	688	323	2,835
7.	Athens, South Canaan Baptist	4	1		1		2	33	3,374	90	260	3,724
8.	Avon, Avon Baptist	12		8		7	12	108	9,176		1,148	10,324
9.	Barberton, North Center Baptist	41	16	16		16	15	381	40,570		1,843	42,413*
10.	Bedford, Bible Baptist	14		2			6	124	17,219		4,771	21,990
11.	Belle Center, New Richland Baptist		2					62	3,827	615	433	4,875
12.	Bellefontaine, Calvary Baptist	14	5		4	9	6	324	19,846		17,970	37,816
13.	Bellefontaine, First Regular Baptist	10		1	2	2		151	7,950		7,070	15,020
14.	Berea, Berea Baptist	25	3	9	2	25	15	223	19,638	5,100	12,051	36,789
15.	Berlin Heights, Berlin Hgts. Baptist	8	3	5				47	3,150	200	400	3,750
16.	Blanchester, First Baptist	44	15		3	12		742	19,185	1,250	7,682	28,117
17.	Bowling Green, First Baptist	4	7	1	5	2		179	7,571	1,985	1,818	11,374
18.	Brunswick, Beebetown Baptist											
19.	Brunswick, First Baptist	4		6		6	1	67	7,100	2,600	1,700	11,400
20.	Bucyrus, Calvary Baptist	9	4	1	1	1		125	6,890	499	1,648	9,037
21.	Byesville, Calvary Baptist											
22.	Cambridge, Second Baptist	7		5	1	4		114	8,057	2,450	2,322	12,829
23.	Canton, Whipple Ave. Baptist				1			86				
24.	Carpenter, Carpenter Baptist		15	5		7		100	14,389	1,796	4,618	20,803
25.	Cedarville, Grace Baptist											
26.	Charleston W. Va. Randolph St. Baptist	9		2			8	131	6,815	1,596	1,037	9,442
27.	Clendenin W. Va. Calvary Baptist	12	7		1	12		154	15,214	2,815	7,881	25,910
28.	Cleveland, Bethlehem Baptist	11	1	6	1	8		329	22,889	12,050	8,347	43,286
29.	Cleveland, Brookside Baptist	2	2	2	5	11	1	189	13,048	3,638	11,794	28,480
30.	Cleveland, Calvary Baptist	47		43			58*	832	58,154	31,630	72,105	161,889
31.	Cleveland Hgts., Cedar Hill Baptist	3		2			2	176	8,007	98	3,716	11,821
32.	Columbus, Central Baptist											
33.	Columbus, Clintonville Baptist	11		28	1	6	6	137	11,679	1,675	1,970	15,324
34.	Columbus, Faith Baptist	34		20			14*	380	23,300	15,500	13,200	52,000
35.	Columbus, Immanuel Baptist	5	7	4	1	7	94	358	19,265	3,179	7,197	29,641
36.	Columbus, Memorial Baptist											
37.	Copley, Christ's Missionary Baptist	5	1	1		8	4	99	7,683		3,558	11,241
38.	Coshocton, First Christian Baptist	37	10			16		208	11,858	20,000	5,181	37,039
39.	Cuyahoga Falls, Graham Rd. Baptist											
40.	Dayton, Emmanuel Baptist	5		4	2	7		166	14,077	5,321	8,713	28,111
41.	Dayton, Grace Baptist Fellowship											
42.	Dayton, Kettering Baptist	12	29	2	3	11	11	644	38,769	21,132	15,747	75,648
43.	Elyria, First Baptist	39	13	9	5	38	11	810	39,507	33,057	29,336	101,900
44.	Euclid, Euclid-Nottingham Baptist											
45.	Euclid, Lakeland Baptist	1				12		55	5,143	2,906	1,444	9,493
46.	Fayette, Ambrose Baptist	24	7	28	1	2	58	282	20,932	2,299	7,937	31,168
47.	Findlay, Calvary Baptist	1	5	8			37	65	6,379		1,468	7,847
48.	Findlay, First Baptist	10	1	4		7	3	315	13,273	12,590	3,807	29,670
49.	Fostoria, Fostoria Baptist	9	14			4		257	10,000	15,000	5,300	30,300
50.	Galion, First Baptist	17	8	1	7	10		563	22,292	7,411	12,113	41,816
51.	Gallipolis, Troy Baptist											
52.	Garrettsville, Troy Baptist	15	4	2		5	1	110	11,635		1,800	13,435
53.	Grafton, Midview Baptist	19	3	2		2	4	52	5,568	500	580	6,648
54.	Greenville, Faith Baptist											
55.	Grove City, Bible Baptist	2			1	1		116	2,517	346	360	3,223
56.	Hariettsville, Road Fork Baptist	9	3			2		127	7,000	1,127	1,000	9,127
57.	Hinckley, Hinckley Ridge Baptist	9		8		2		123	16,200	1,000	2,500	19,700
58.	Huntsburg, Huntsburg Baptist	2			1	4	4	123	5,328	480	1,410	7,218
59.	Kipton, Camden Baptist											
60.	LaGrange, First Baptist	28	1	3		2		87	9,819	1,454	665	11,938
61.	Lancaster, First Baptist	6	3	1			9	43	4,545	676	215	5,436
62.	Lima, Grace Baptist											



# BAPTIST CHURCHES – 1961 – 1962 STATISTICS

		MEMBERSHIP						FINANCES				
		ADDITIONS			DISMISSALS			MONIES RECEIVED				
CHURCHES												
No.	Location and Name of Church	Baptism	Letter	Experience	Death	Letter	Erasure	Total	Current	Building	Missions	Total
63.	Lima Northside Baptist											
64.	Litchfield, Litchfield Baptist	8	6		1	7	1	136	8,503		582	9,085*
65.	Lorain Euclid Ave. Baptist	27	7			23		481	47,390			47,390*
66.	Lorain, Penfield Junction Baptist	13	4		2	8		232	14,536	3,500	5,286	23,322
67.	Lorain, Trinity Baptist	18	8		2	4	2	208	7,715	3,604	3,160	14,479
68.	Lorain, West Side Baptist		10			6		51	5,549	3,754	577	9,880
69.	Lucasville, Madison Missionary Baptist	7	3					131	1,826	1,554	167	3,547
70.	Mannington, W. Va., Calvary Baptist	3		4				96	6,003	1,003	1,631	8,637
71.	Massilon, Calvary Baptist		3		1	1	4	61	6,006	2,274	1,125	9,405
72.	McDonald, First Baptist	19	3			3		180	10,358	2,131	6,990	19,479
73.	Medina, First Baptist	22	10	2	3	18	5	337	17,030	3,564	18,405	38,999
74.	Minford, Grace Baptist											
75.	New London, First Baptist		3		2	5		108	8,882	2,528	4,787	16,197
76.	New Lyme, New Lyme Baptist	3	4			2		56	3,252	1,000	400	4,652
77.	Niles, Evansville Baptist	30		2		7		204	7,503	3,511	1,746	12,760
78.	Niles, First Baptist	16	3		2	2	5	439	20,201	12,673	10,602	43,476
79.	Northfield, Northfield Baptist	30	4	7		3		201	21,414	4,400	4,497	30,311
80.	North Jackson, Independent Baptist	19		3	1	1	29	55	6,144	1,868	2,189	10,201
81.	North Madison, Bible Baptist	9	5	4	1	3	4	94	7,830	2,604	2,875	13,309
82.	North Olmstead, North Olmstead Baptist	29		15		1		92	13,091	866	1,194	15,151
83.	North Royalton, N. Royalton Baptist	13	6		1	6		201	10,724	3,412	4,051	18,187
84.	Norwalk, Calvary Baptist											
85.	Otsego, Bible Mission Baptist											
86.	Painesville, Calvary Baptist	14	3		2	7		254	11,749	6,257	3,583	21,589
87.	Parma, First Baptist	4	4	1		4	17	158	14,549	3,654	2,520	20,723
88.	Perry, Faith Baptist	27	7					103	13,599	1,593	1,090	16,282
89.	Portsmouth, Temple Baptist	34	10	5	8	8	18	783	45,886		19,465	65,351
90.	Portsmouth, Wait's Missionary Baptist											
91.	Quaker City, Bible Mission Baptist											
92.	Quaker City, Salt Fork Baptist							46	1,133	396	933	2,462
93.	Reynoldsburg, Bible Mission Baptist	10	9			4	3	71	8,088	3,574	7,166	18,828
94.	Rochester, Rochester Baptist		3			5		110	6,703			6,703*
95.	Rocky River, Grace Baptist		3	1		7		104	7,520	3,464	3,760	14,744
96.	Salem, Calvary		6	2		6		27	4,050	939	683	5,672
97.	Sandusky, Calvary Baptist							135	7,697	2,528	6,561	16,786
98.	Sharon, Pa., Sharon Baptist	32		9	1		3	174	10,454	3,278	2,281	16,013
99.	South Olive, New Harmony Baptist		2	4	1		7	74	4,860		760	5,620
100.	Spencer, First Baptist	3	6		1	4		169	5,365	8,024	3,100	16,489
101.	Spencerville, Open Door Baptist					4		10	1,400		165	1,565
102.	Springfield, Blessed Hope Baptist	22	12	2		2		372	33,439		7,923	41,362
103.	Springfield, Maranatha Baptist	19			2	6	8	88	8,062		771	8,833
104.	Strongsville, First Baptist					4		22	2,827		1,409	4,236
105.	Struthers, Struthers Baptist Tabernacle	8		1	1		12	296	15,979	1,000	44,210	61,189
106.	Stryker, First Baptist				1	1		148	8,465	6,654	4,065	19,184
107.	Sunbury, Grace Baptist							30	5,243	1,592	1,537	8,372
108.	Tallmadge, Fundamental Baptist	27	4			4		310	10,273		6,700	16,973*
109.	Thurston Fairfield Baptist					1	9	37	4,070	540	568	5,178
110.	Tiffin, Calvary Baptist	14	3					73	5,970	813	1,733	8,516
111.	Toledo, Emmanuel Baptist	22	14	8	1	21	2	598	31,380	22,649	23,167	77,196
112.	Toledo, Lewis Avenue Baptist	2	3		2	4		95	7,271	2,200	770	10,241
113.	Troy, Grace Baptist	8	1	6	1	1		147				
114.	Twinsburg, First Baptist	8	3			1		69	7,694	795	851	9,340
115.	VanWert, Faith Baptist	4	2			4		29	6,150	273	138	6,561
116.	Wadsworth, Fellowship of Young's Corner Baptist	8	6			2		101	6,846	825	806	8,477
117.	Warren, Bethel Baptist	7	6	5	1	6	32	126	10,515		1,886	12,401
118.	Wauseon, First Baptist				1			77	4,400		1,184	5,584
119.	Wellington, First Baptist	5		2	3		3	183	27,521		4,632	32,153
120.	Wheelerburg, Wheelerburg Missionary Baptist	17	7	3	3	15		406	10,781	2,034	4,099	16,914
121.	Xenia, Emmanuel Baptist											
122.	Xenia, Calvary Baptist	2	4	1			5	27	3,793		423	4,216
123.	Youngstown, Grace Baptist	8						62	9,246	5,453	1,654	16,353
124.	Zanesville, Calvary Baptist	2	9	4				84	10,819		2,664	13,483*
TOTALS		1185	402	341	95	507	570	19387	\$1,260,563	\$351,667	\$542,028	\$2,154,258
Average giving per capita \$ 111.11												
*Breakdown not given												



## What is scholarship?

The intelligentsia of Christ's day considered Him unscholarly. "How knoweth this man letters, having never learned?" They implied that no one could be rated as educated who was not in their "closed shop" of select schools.

Peter and John were called "unlearned and ignorant men" by the haughty Sanhedrin. These two Christian preachers had only a three-year Bible School education with an unpaid faculty of One, and no endowment. But they did have the endowment of the Spirit; they also had an intelligent faith in divine revelation as their seven books of the New Testament will testify. We side with them, not because they were unschooled, but because they had been with the Lord Jesus. And they likely studied continually, as long as they lived.

Like a true fundamentalist Paul preached the physical resurrection of Christ wherever he went. This caused the Athenian philosophers to ask, "What will this babler say?" Paul was willing to be called a babbler for the sake of Christ. He did not yield or compromise.

"Because lest any man spoil you through philosophy and vain deceit." Paul warned the Colossians. His advice to Timothy was the same, but how many schools of the twentieth century adjust their curricula to Paul and his pastoral epistles?

The issue between false and true scholarship, for Christians, depends largely upon the doctrine of inspiration. A high view of inspiration leads us to sound doctrine and sane evangelism. A low view of inspiration, minimizing the divine and exalting the human factors in Scripture, leads to sterile liberalism. Conservative scholars aim at a proper balance between the human and the divine in Scripture.

Let us humbly seek all the knowledge we can, bringing it under the white light of God's Holy Word. Remembering that "knowledge puffeth up but charity edifieth," we realize that the best of us still "see through a glass darkly," and therefore have no cause for pride. And we should be slow to criticize those who may not always speak our particular shibboleths. We are thankful for sound scholarship from many sources, but grateful most of all for the knowledge of Christ our Saviour as revealed in the infallible Word of God.

— Dr. S. E. Anderson  
in "News and Truth"



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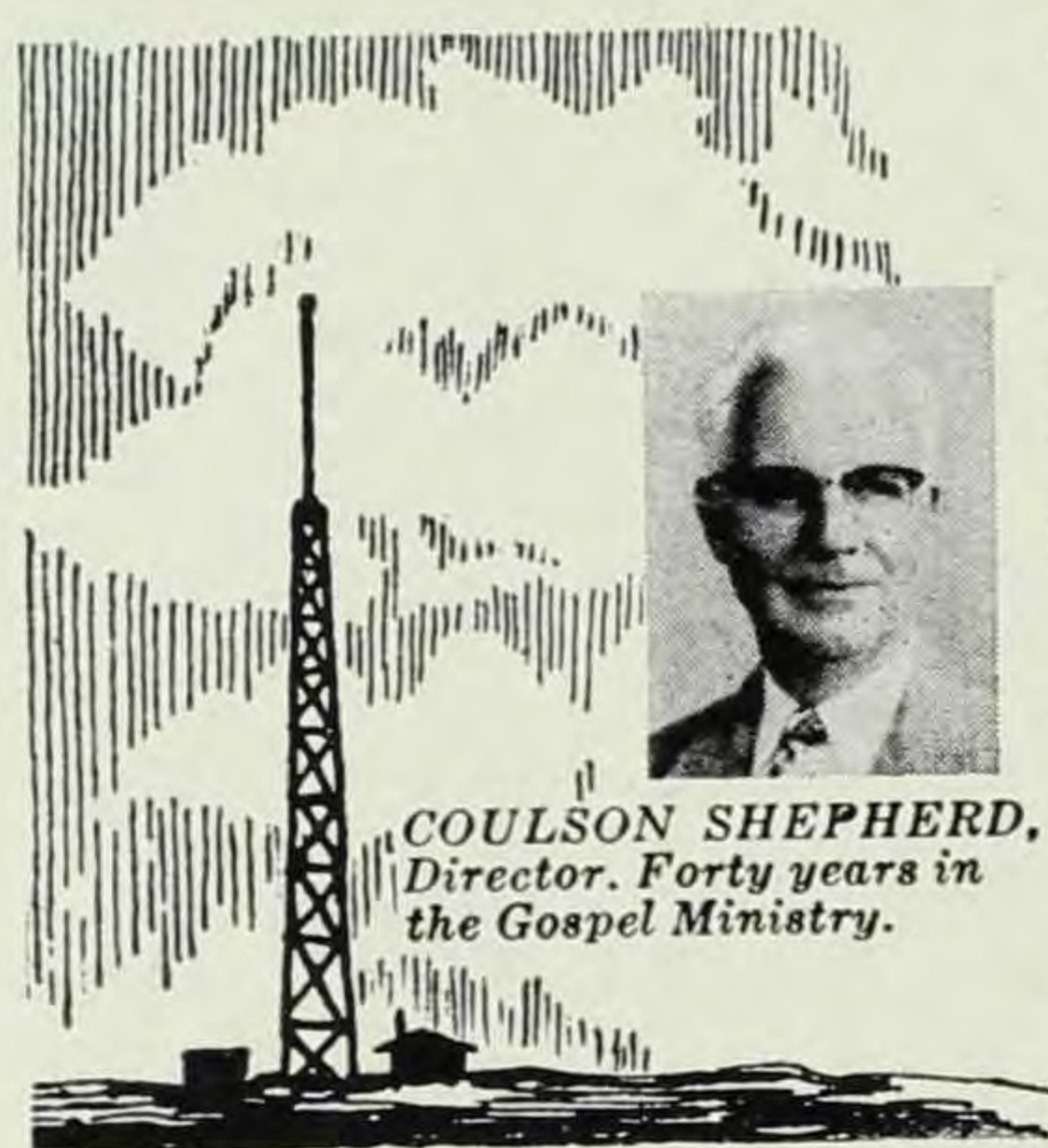
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(Continued from page 3)

Springfield, has attended for the 4th or 5th time. He said the youth rally is "really good, something needed." He especially likes the quiz program and the fellowship with other Christians.

Bill Bledsoe, 16, Emmanuel Baptist, Toledo, said, it "gives kids a place to come to spend with other Christian boys and girls instead of out on the streets."

The young people's rally next year is tentatively scheduled to be on the campus of Cedarville College where the new student union and gymnasium will be completed.

### Officers selected for Northaest area

The North East Ohio Association of Regular Baptist Churches held its third annual meeting Nov. 6, at Bible Baptist, North Madison. This was also the site of the first annual meeting held in 1960.

New Officers were elected for the coming year: Pastor Roland Globig of Bible Baptist, North Madison, will serve as moderator; Pastor Marvin Werbeach, New Lyme Baptist, vice-moderator; Bernie Smith, Bible Baptist, secretary; Carlyle Ernst, Faith Baptist, Perry, treasurer; and John Strong, Calvary Baptist, Painesville, youth director.

A business session was held just prior to the evening service to elect officers and conduct other business of the association. The evening service was under the direction of Pastor Strong, moderator for the past two years. The song service was led by Pastor Ralph Lenz, Riverview Bible Baptist, Novelty. Special music was provided by the New Lyme, Perry, and North Madison churches. The message of the evening was given by Pastor Dean Henry, Brown Street Baptist Church, Akron.

\* \* \*

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## AROUND THE WORLD

### Predict End Of Church Colleges Unless Original Aims Are Preserved

The end of the church-related college is in sight unless the churches return to the basic principles which led them to start their own schools.

This warning to religious educators was given by Christianity Today, a leading conservative Christian magazine, in an editorial in the August 31 issue. It stated that the church colleges will have to define their role and purpose to withstand the growing sector of American public higher education. Many church schools lack support, it charged, because they are not different enough from the non-Christian schools.

"The diluted Christian content in the curriculum of many denominational schools has given rise to the interdenominational evangelical colleges," the magazine said. But even these are not all making the most of their opportunities because of a lack of great teaching, intellectual challenge and the absence of a comprehensive presentation of the Christian life view.

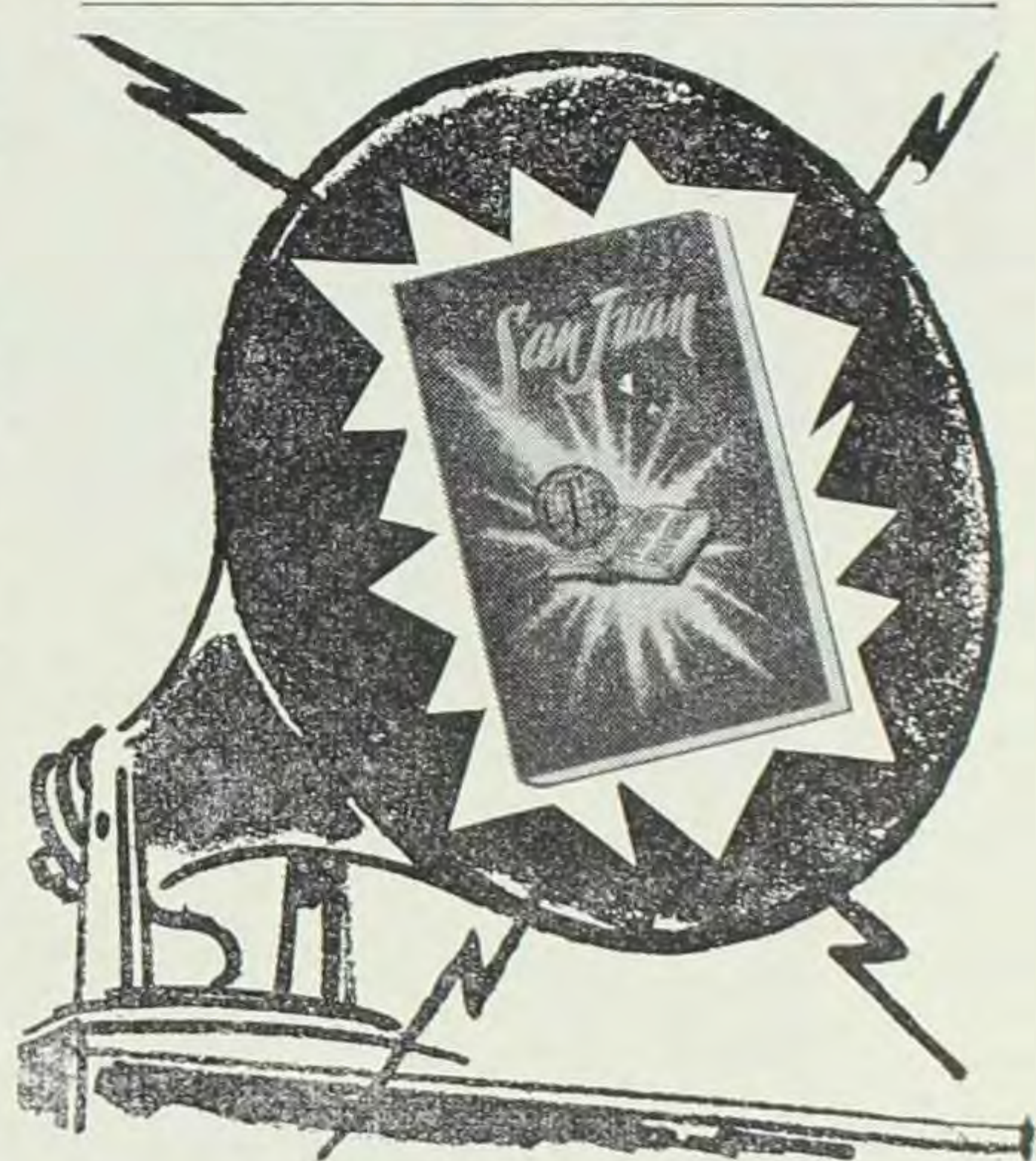
The editorial stated that the primary responsibility of the Christian college is to communicate the content and technique of learning so that the students read not Plato and

Dewey, but are confident and able to match their intellects with those who are devoid of Christian truth and experience in their own lives.

The magazine voiced confidence that American Christians can support a far greater program of Christian higher education than has yet been achieved. "The real question that Protestant denominational leaders must ask and answer," the editorial concluded, "is simply this: Why are American Christians reluctant to invest their money in church-related colleges?"

\* \* \*

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